FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

File with: lows Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State

Parties must be filed electronically.

LA ETHICS AND LAMPAIGN DISCLOSURE BE

2010 JAN -5 PM 4: 24

COMMITTEE WARE CLASS	(20 de Secreta de 1970 Aproduito (20			
COMMITTEE NAME (Must be same as on Statement of Organization)		_		
Citizens for Freemire		1	FORM	
IMPORTANT: Indicate by # type of committee you are reporting for: (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Policy PAC (10) School Board or Other Pace (10) School Board Other (10) School Board Other (10) School Board Other (10) School Boar	Bonnel or Other Bellical	(R	DR-2 ev. 12/2009) r Office Use Onli mm. #	-
CANDIDATE COMMITTEES ONLY:	····			
Candidate Name Political F Michael J. Freemire	arty (If applicable)	Sa	anned	
Office Sought District (if Mayor - Bettendorf	Senate or House)			
Late reports are subject to possible civil and criminal penalties. Pursuant to lowa C candidate's committee, and the chairperson, for any other type of committee, is the	individual responsible for t	nd 68A filing tin	.401(3), the cannely and accurat	lidate, for a e reports.
7/09/9 5/033	552090	2	HAN. CO	<u>970 </u>
SIGNATURE OF PERSON FILING REPORT	ELEPHONE	\mathcal{J}	DATE SIG	ENED
I AM FILING A Local candidates REPORT	FOR MY EL FOTION WAY			•
I AM FILING A Local candidates REPORT (report date)	for (1) ELECTION /(2)!	7	LECTION YEA	R.
CHECK IF AMENDMENT TO REPORT DATED	·			
		i Comm	littees, enter Date	of Election
Check if this is final (termination) report and attach Notice of Dissolution For (You must continue to file reports until a DR-3 is filed.)	Cour	h Electic	cal Committees, on is held	enter County in
STATEMENT OF CASH ON HAND				
CASH ON HAND at the beginning of the reporting period. (Total of all funds he committee. This amount MUST be the same as the cash on hand at of the last reporting period or must be zero if this is first report filed.)	the end	e	661.51	
ADD TOTAL MONEY TAKEN IN THIS PERIOD	***************************************	···· •		
Schedule A: Cash Contributions total (Attach Schedule A) ("also see	In-kind helow		0.00	
Schedule F: Lozns Received total (Attach Schedule F)			0.00	 ,
Schedule H: Total Sales of Campaign Property (Attach Schedule H)			0.00	
(Schedule H applies to Candidates' Committees Only)				
	SUB-TOTAL.,	S	661.51	
SUBTRACT TOTAL MONEY SPENT THIS PERIOD				
·····				
	s and loans below)	•••	100.00	
Schedule B: Expenditures total (Attach Schedule B) (**also see debi Schedule F: Loan Repayments total (Attach Schedule F)	•		100.00	
Schedule B: Expenditures total (Attach Schedule B) (**also see debi		•••		
Schedule B: Expenditures total (Attach Schedule B) (**also see debt Schedule F: Loan Repayments total (Attach Schedule F)	t be zero)	 \$	0.00 561. <u>51</u>	
Schedule B: Expenditures total (Attach Schedule B) (**also see debt Schedule F: Loan Repayments total (Attach Schedule F)	t be zero)	\$	0.00 561.51 0.00	
Schedule B: Expenditures total (Attach Schedule B) (**also see debt Schedule F: Loan Repayments total (Attach Schedule F)	t be zero)	\$ \$	0.00 561.51 0.00 20.00	
Schedule B: Expenditures total (Attach Schedule B) (**also see debt Schedule F: Loan Repayments total (Attach Schedule F)	t be zero)	\$ \$	0.00 561.51 0.00 20.00 0.00	0
Schedule B: Expenditures total (Attach Schedule B) (**also see debt Schedule F: Loan Repayments total (Attach Schedule F)	t be zero)	\$ \$	0.00 561.51 0.00 20.00	0
Schedule B: Expenditures total (Attach Schedule B) (**also see debt Schedule F: Loan Repayments total (Attach Schedule F)	t be zero)	\$ \$	0.00 561.51 0.00 20.00 0.00	0
Schedule B: Expenditures total (Attach Schedule B) (**also see debt Schedule F: Loan Repayments total (Attach Schedule F)	t be zero)	\$	0.00 561.51 0.00 20.00 0.00	0

FOR INSTRUCTIONS, SEE BACK OF FORM

Citizens for Freemire

W. Care 15 30 C	anne Na cathair Ma
MARKET	200
WC SACREDATE	2.7.43

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
	CK THIS BOX IF INDING FORM

COMMITTEE NAME	(Must be same	e as on Statement o	f Organization)

	4			_
DATE EXPENDED (MM/DD/YR)	CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
	ID# Bank Check	I-Club 5223 Middle Road Rettendorf Jowa 52722	Promotional signage at golf outing	
20 May 2009	Oldr	Bettendorf, Iowa 52722		\$ 100.00
	ID#			
!	CK#			
	ID#			
	CK#			
	ID#			
	CK#			
	ID#			
	CK#		!	
	ID#			
	CK#		1	
	ID#			
	CK#		!	
	ID#			
	CK#		1	
			SUB-TOTAL	\$ 100.00
			TOTAL (if last page of this schedule)	

THIS BOX APP	LIES TO CAN	NDIDATES' CO	MMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, politing, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

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FOR INSTRUCTIONS, SEE BACK OF FORM			SCHEDULE		
COMMITTEE NAME (Must be same as on Statement of Organization)				(Rev. 06/97)	IN-KIND CONTRIBUTIONS
Citizens for Freemire				CHECK	THIS BOX IF
				AMENDING FORM	
				:	
DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE • (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	√ IF FOR FUND-RAISER
	Dave Smith 1049 State Street	None	Website hosting for	\$	CONTRIBUTION
01 Sept. 2009	Bettendorf, Iowa 52722		the year	20.00	
	,				
					L
		_	SUB-TOTAL	\$	
			TOTAL ##14	20.00	
TOTAL (If lest page of this				\$	
schedule)				20.00	
*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.					

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